



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**
40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

Mark S. Sullivan, Chairman
Lorraine A. Brue, Vice Chairman
John R. Gray, Clerk
Virginia M. Coppola
James J. DeVellis

RECEIVED
TOWN CLERK

2014 MAR 27 P 3:43
Telephone 508-543-1219
FAX 508-543-6278
FOXBOROUGH, MA 02035

SELECTMEN'S MEETING AGENDA
Tuesday, April 1, 2014
Foxborough High School Media Center
South Street, Foxborough

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
6:30 p.m.	Executive Session Attorney Leo Peloquin	To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: <ul style="list-style-type: none">- United Steelworkers AFL-CIO-CLC- Finance Director
7:00 p.m.	Citizen's Input Topics not reasonably anticipated by the chair 48 hours in advance of meeting	
7:05 p.m.	Chairman's Update	
7:15 p.m.	Public Hearing	B&J Realty Associates, LLC/Cumberland Farms Underground Storage Tanks License Amendment
7:30 p.m.	Joint Meeting Planning Board/ BOS	Master Plan
8:00 p.m.	Acting Town Manager	Town Meeting Warrant – Review Articles 4, 5, 27 & 28
8:15 p.m.	BOS	Splitsville
9:00 p.m.	Executive Session	Executive Session Minutes

ACTION ITEMS

RECEIVED
TOWN CLERK

2014 MAR 27 P 3:43

FOXBOROUGH, MA 02035

- | | |
|---------------------------------------|---|
| 1. Council on Aging & Human Services | 1. Gift Acceptance |
| 2. Linda McCoy | 2. Veteran Services Advisory Committee Appointment |
| 3. Interoffice | 3. Approve October 29, 2013, November 5, 2013, November 26, 2013, March 4, 2014, January 7, 2014, January 28, 2014, February 4, 2014, February 11, 2014, Minutes, March 4, 2014 |
| 4. Norfolk County Registry of Deeds | 4. Q&A Session 5/29/14 10:00a.m. at the Foxborough Public Safety Bldg. |
| 5. Boyden Library | 5. Contract Ratification |
| 6. Council on Aging & Human Services | 6. Grant Acceptance |
| 7. Pauline Hadley | 7. Cultural Commission Appointment |
| 8. Waxy O'Connors | 8. Coin-Operated Pool Table License Renewal |
| 9. Foxboro Founders Day | 9. Founders Day Parade |
| 10. The Foxborough Planning Board | 10. a. BOS to Vote to Accept Monies to Conduct Feasibility Study
b. Signatory Authorization |
| 11. MBC Inn & Lounge/Ancient Marinere | 11. (2) Coin-Operated Pool Table License Renewals |
| 12. Foxborough Against Diabetes | 12. Annual Road Race 5-31-2014 |
| 13. Sue Thibedeau | 13. Inspector of Animals Nomination |